

# Painters and Allied Trades District Council #82 Health Care Plan

3001 Metro Drive – Suite 500 | Bloomington, MN 55425 | 952.854.0795 | 800.535.6373

Dear Participant:

Each calendar year it is necessary to update our records for this office. Please provide us with the following information in lieu of a claim form, for each member. During the year, you may also be required to complete a claim form(s) if a bill is received that appears to be accident related.

### Insured's Data

Name:	Social Security Number:
Date of Birth:	Phone Number:
Address:	Marital Status: <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced
	Date of Marriage or Divorce: _____

### Spouse's Data

Name:	Social Security Number:
Date of Birth:	Phone Number:
Spouse's Employer Name:	Employer's Address:
Employer's Phone Number:	

### Spouse's Insurance Data

Does your spouse have other Group Medical Coverage? <input type="checkbox"/> Yes <input type="checkbox"/> No	If yes, is the coverage type: <input type="checkbox"/> Single    or <input type="checkbox"/> Family
Medical Insurance Carrier Name:	Insurance Carrier Phone Number:
Insurance Carrier Address:	Group Contract Number:
	Effective Date: _____ Term Date: _____
Does coverage include Dental? <input type="checkbox"/> Yes <input type="checkbox"/> No	Does coverage include Vision? <input type="checkbox"/> Yes <input type="checkbox"/> No

Please provide the complete names and birth dates, etc., for all covered dependents. If a dependent child is employed and/or has other insurance, please include that information. In addition, if you are married, please attach a copy of your marriage certificate. If there is a divorce decree that addresses medical coverage for any dependent children, please supply a copy of that decree.

Dependent's Name	Relationship	DOB	Soc. Sec. No.	Sex	Employer/Other Insurance

If any of the information changes during the calendar year, you must advise us immediately

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**Section B - Medicare Information including Medicare Part D - Prescription Drug Program**

Your Name: \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Medicare HIC #: \_\_\_\_\_

Effective Date: Part A: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Part B: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Part D: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Spouse's Name: \_\_\_\_\_ Date of Birth \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Medicare HIC #: \_\_\_\_\_

Effective Date: Part A: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Part B: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ Part D: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

If you are retired, please indicate retirement date: You: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Do you have Medicare due to:

End-stage renal disease and/or  disability ? Effective Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

Does your spouse have Medicare due to

End-stage renal disease and/or  disability ? Effective Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

**Life-Changing Events**

If you get married, provide the Fund Office with:

- A copy of your marriage certificate
- Your spouse's date of birth
- A copy of your spouse's medical insurance information, if he or she is covered under another plan

If you add a child, provide the Fund Office with:

- The birth date, effective date of adoption papers, court order, or marriage certification (for stepchildren)
- A copy of your child's other medical insurance information, if he or she is covered under another plan

If you get legally separated or divorced, provide the Fund Office with:

- A copy of your separation or divorce decree
- A copy of any QDRO
- If you have children for whom you do not have custody, a copy of any QMCSO

If your spouse wants to continue coverage, he or she must:

- Contact the Fund Office; and
- Enroll for COBRA Continuation Coverage

We are pleased to be of service to you. Please contact this office if you have any questions.

Please sign below, verifying that the above statements are true to the best of your knowledge and belief. Your Signature will also authorize an institution or physician to release information concerning your enrollment, related records and medical records to the fund office, if needed.

\_\_\_\_\_  
*Participant's Signature*

\_\_\_\_\_  
*Date of Signature*